

# **DAILY BULLETIN: Monday, December 17, 2018 (B-day)**

## **GENERAL INFORMATION:**



### **PVHS CATCH THE WAVE FUNDRAISER 2019**

Dear Palos Verdes High School Families,

The PVHS Booster Club annual fundraiser Catch the Wave "Mardi Gras" will take place Saturday, March 9, 2019 at the Palos Verdes Golf Club.

Buy your tickets before the Holidays and know that you have helped contribute to your child and their education! Click on the link <https://pvboosterclub.ejoinme.org/rsvp>

Thank you,

Robyn White, Anitra Bornheimer and Heather Kramer - Booster Club Fundraising Committee  
Chairs: [catchthewave2019@gmail.com](mailto:catchthewave2019@gmail.com)

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### **ATTENDANCE REMINDERS**

#### ***ATTENDANCE PROCEDURES AND POLICIES***

If you follow this procedure you will not have to come into the attendance office, just pick your child up at the pre-designated area you have arranged with your child.

**STUDENTS THAT NEED TO LEAVE SCHOOL FOR A MEDICAL OR NON MEDICAL APPOINTMENT:  
DO NOT CALL THE ATTENDANCE LINE.**

1. Your child is to bring a **NOTE** from a parent providing student's full name and grade level to the Attendance Office.
2. Indicate that the appointment is for medical or nonmedical and the time that you would like your child released from class.
3. Your child will bring that note to the Attendance Office first thing in the morning. A pass will be given to your child to show the teacher and security that they have permission to leave the campus.
4. If your child is returning to school please get a re-admit form from the doctor's office or the non-medical office and have your student bring that form into the Attendance Office with the permit to leave campus. If you forgot the re-admit parents may write a note – include the date and time of drop-off.

PLEASE **DO NOT CALL** AT THE LAST MINUTE BEFORE YOU NEED YOUR STUDENT – IT'S TOO DIFFICULT TO GET THEM OUT OF CLASS WITH SUCH A SHORT NOTICE.

**STUDENTS THAT ARE ABSENT:** Parents should report all student absences by dialing the Attendance Office at (310) 378-8471 and press 1. If the Attendance Office is not contacted by phone, the student must provide the Attendance Office with a written note providing the reason for the absence. A parent or guardian must sign the note. The note must be provided on the day the student returns to school. Students who arrive during the school day from a morning absence must provide a note to the Attendance Office immediately upon returning to school.

IMPORTANT:

- . Students will receive a CUT if they leave campus without a Campus Pass.
- . Truancy, suspension or class cuts are unauthorized absences from school for any part of the day missed.
- . Parents planning to be out of town must notify the Attendance Office and the Health Office and provide temporary guardian information. THIS MUST BE DONE PRIOR TO THE PARENTS' DEPARTURE.
- . Students who have had a communicable disease (i.e. pink eye, mononucleosis, chicken pox, etc.) must check with the school nurse before being readmitted to class.

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Science National Honor Society is meeting **Tuesday, December 18th** in the choir room at lunch. It will be alumni in science guest speaker panel. We will have one under grad from UCLA and one graduate student from USC coming.

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**SLAM POETRY NITE**

Slam Poetry Nite will be **January 30th 7-9pm** in the OAR. Interested in participating? Contact Ms. Pavelka in room 415 and come to the meetings on Mondays at lunch in room 415.

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**YEARBOOK**

**5 DAYS LEFT!!!** To purchase a **yearbook for \$149.00!** Last day to purchase it for this price is **December 17th.**

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**WINTER SPIRIT CLINIC**

Cheer & Song Teams are hosting a Winter Spirit Clinic for Future Sea Kings, grades TK-8 **January 9-11th**. For more information and to register [see attached form and permission slip](#). Forms and payment are due by **Monday, January 7th to Mrs Maxfield.**

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**PVP COUNCIL OF PTAs**

Its that time of year again...Elections are coming for the PVP Council of PTAs!

Please [see the attached Council Straw Ballot](#) and send in your nominations to the Council Parliamentarian at [bruindawn02@yahoo.com](mailto:bruindawn02@yahoo.com). **Nominations are due by 1-8-19.**

Hard copies will also be available in the PTSA box in the main office!

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## **COLLEGE AND CAREER CENTER NEWS:**

**ATTENTION ALL STUDENTS**, it is important that you **check "New Messages"** at the top of your **Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

### ***SCHOLARSHIP OPPORTUNITIES and DEADLINES:***

Please [find here a link to all of the scholarships](#) currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines in December/January 2019:**

**DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

**DECEMBER 14 - EDISON SCHOLARS** (\$40,000) - for seniors who want to make a difference in the world by studying science, technology, engineering or math (STEM) in college. Requirements for applying include having at least a GPA of 3.0 or higher on a 4.0 scale and have financial need. Applications may be found at <https://www.edison.com/home/community/edison-scholars.html>

**DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

**DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://www.ayso10.com/>

### **JANUARY 4- GE REAGAN FOUNDATION SCHOLARSHIP**

(up to \$40,000) - for seniors only who demonstrate at school, at the workplace, and within the community the attributes of leadership, drive, integrity, and citizenship; demonstrate strong academic performance; be citizens of the United States. ONLY first 25,000 applications accepted. To apply log onto <https://www.reaganfoundation.org/education/scholarship-programs/ge-reagan-foundation-scholarship-program/>

**JANUARY 23 - COOLIDGE SCHOLARSHIP** (full-ride for college) - **JUNIORS ONLY** who plan to enroll in college in the fall 2020. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in

public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others. To apply, log onto <https://coolidgescholars.org/>

**JANUARY 31- PVP ROTARY CLUB SPEECH CONTEST** (\$200 - \$1,000) - grades 9-12; students will present their speech on February 8 at the Rotary Club Meeting. Speech Topic: "Be the Inspiration", the Rotary Motto this year. Completed application is due prior to speech. Applications may be downloaded from Naviance. **DEADLINE: JANUARY 31, 2019**

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## **SPORTS NEWS**

### **BOYS' TENNIS TRYOUTS**

Coach Brady will be holding Boys Tennis Tryouts on **1/16, 1/17, and 1/18 from 12:30pm to 3:00pm**. All students must have a valid physical on file in the health office in order to try out.

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### **HOME GAMES:**

Tues. 12/18      Boys' Basketball vs. Mary Star: JV@5:30pm, V@7:30pm

Tues. 12/18      Boys' JV Soccer vs Bishop Montgomery @ 3:15pm